

**State Bank of India Pensioners' Association  
(Mumbai Circle) Pune**

(Established in 1974)

Regd. Under Maharashtra State Societies Public Trust Act.

Vide Nos. Maharashtra 1592 Pune 1984 & F. 2700 dt. 8-5-1984

Regd. Office : 'Anubhandh' Bldg. No. B-2, Flat No. 16, Near Ramakrishna Math,  
Sinhagad Road, Pune - 411 030. Tel.: 2433 2141

Membership No.: -----

Receipt No. :-----

Date :-----

The Hon. Secretary,  
State Bank of India Pensioner's Association (Mumbai Circle) PUNE

**Application for Membership**

Please enroll me as a Patron Member of your Association. I declare that I have read the constitution and bye-laws of the Association and I undertake to abide by the same with whatever alterations and / or modifications that may take place from time to time and will pay additional contribution / donation as and when required.

I specifically give direction that this contribution of Rs.....shall form part of "Corpus" of the State Bank of India Pensioners' Association (Mumbai Circle) PUNE.

I (ii) Full Name of Pensioner : Shri / Smt.

(ii) Date of Birth :

(iii) Date of Joining the Bank :

(iv) Pension paying Branch :

(v) Present postal address :  
(with Pin Code Number)

(Pin - ..... )

(vi) Telephone No :

(i) Patron Membership fee per Member Rs.2000/-

(vii) Prov. Fund Index No. :

(ii) Admission fee per member Rs.20/-

(viii) Date of Retirement ;

II. Please also admit my spouse viz. Shri / Smt. as an Associate Patron Member of the Association. His / her date of birth is \_\_\_\_\_

III) A cheque / Cash for Rs. \_\_\_\_\_ is sent herewith towards admission fee (Rs.20/- each) and subscription for Membership for me and my spouse. Please acknowledge receipt.

Cheque No. : \_\_\_\_\_

Date : \_\_\_\_\_

Amount Rs. : \_\_\_\_\_

Drawn on : \_\_\_\_\_

Branch : \_\_\_\_\_

Yours faithfully,

(Signature of the applicant)

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**For office Use**

Admitted (I) as a Patron Member and (II) as an Associate Patron / Benefactor Member with effect from the date of application in the Managing Committee Meeting held on \_\_\_\_\_

President

Secretary